## The Commonwealth of Massachusetts William Francis Galvin

Secretary of the Commonwealth One Ashburton Place, Room 1717, Boston, Massachusetts 02108-1512

Telephone: (617) 727-9640 ANNUAL REPORT

Filing Fee: \$15.00

M.G.L. Ch.180 Corporation Annual Report

NO. WX 6 L S 2		Filing for November 1, 20	
In compliance with the	requirements of Section 26A of Chapter one hu	undred and eighty (180) of the General Laws	
		13 ASIC CLASS 3/CL UNITED STATE	IS MARINE
2. ADDRESS: 9	REGINA ROAD		LUMNI INCO
We	(number)	(street)	188
DATE OF THE LA	ST ANNUAL MEETING: OCTOR	(state) (zip)	
f. If the corporation is lishing the trust. (ch	a cemetery corporation, it must hold perpetus seck appropriate box)	al care funds in trust and attach a copy of the written agreen	
establishing (	the trust is attached.	is are field in trust and a copy of the written agreen	ient
OR			
The cemetery	corporation hereby certifies that it does not b	rold perpetual care funds in trues	
NAME OF OFFICE	NAME	ADDRESSES Number, Street, City or Town, State and Zip Code	EXPIRATION OF TERM OF OFFICE
President:	ANDREW J. BUENKLE	2001 CHENCA DRIVE	13/17
Treasurer:	STEPHEN R. McCOMB	MISSION VICTO, CA 92691 12904 GUENFIELD ROAD	INDEF
Clerk: (or Secretary)		LEAWOOD, KS 66209	
or occiciary)	ALHARD K. COUCH	3917 TEXAS STREET	INDEF
Directors: or Officers		VERNOW, TX 76384	
aving the	WALTER H. FLYNN, IR	9 REGINA ROAM DZIER	15/17
oowers of Directors)		WEIMOUTH MA 02188	,
he undersigned	CO with General Laws, Chapter 180, hereby of	being the <u>VICE PRESIDENT</u> of ertify that the information above is true and correct	of the above-name
own.	1	which the information above is true and correct	t as of the dates
WITNESS, WHERE	OF AND UNDER PENALTIES OF PERJU	RY, I hereto sign my name on this	
of Novema	3ER ,20 15		
nature:	12/3/m. J.	Tide: VICE PRESIDENT	
ontact Person: WA	TERH. PLYON JA.	Contact Person Telephone #: 781 - 335 - 1	7212